

VETERANS OF FOREIGN WARS OF THE UNITED STATES

VFW PROGRAMS REPORTS
(Reporting year 1 May thru 30 April)



Note: Check off **completed activity**, give brief description, list hours & **ONLY** dollars actually **SPENT/DONATED**

Note: Submitting Officer. Please SIGN form on reverse side.

Post# _____ District # _____

Period of this report from _____ to _____
Date Date

COMMUNITY ACTIVITIES

The following Community Activity Categories have been completed IN THIS REPORT PERIOD:

# of Projects		# of Hrs	\$ Donated/ Spent
	A. <u>COMMUNITY INVOLVEMENT</u>		
_____	Organized/Assisted in Blood Drive _____	_____	_____
_____	Recycling Program _____	_____	_____
_____	Neighborhood/Highway Beautification _____	_____	_____
_____	Other Community Activities _____	_____	_____
	B. <u>CO-OPERATION W/OTHER ORGANIZATION (S)</u>		
_____	Organized or assisted in Fund Drive (Specify) _____	_____	_____
_____	Use of facilities by <u>non-VFW organizations</u> (Specify) _____	_____	_____
	C. <u>AID TO OTHERS</u>		
_____	Community Hospital/Nursing Home Volunteer _____	_____	_____
_____	Senior Citizens _____	_____	_____
_____	Personal/Family Tragedy/Illness assistance _____	_____	_____
_____	“Uplink” Program Donation _____	_____	_____
_____	Other Aid to Others Activities _____	_____	_____
_____	Military Assistance/Family Support Program _____	_____	_____
	D. <u>CHURCH & SCHOOL(S) ASSISTANCE VOLUNTEERS</u>		
_____	Volunteerism in church/school _____	_____	_____
_____	Speaker Program in church/school _____	_____	_____

# of Projects		# Of Hrs	\$ Donated/Spent
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E. RECOGNITION

____ Outstanding Citizen	____ EMT	____ Police person	____ Fire person		
____ Scout	____ Other (Specify) _____			_____	_____

F. SAFETY- the following Safety activities have been completed THIS REPORT:

P.____ Pedestrian Safety _____					
D.____ Drug Awareness/Safety _____					
R.____ Recreation Safety _____					
H.____ Highway Safety _____					
F.____ Home/Fire Safety _____					

G. Americanism – the following Americanism activities have been completed THIS REPORT:

M.____ Memorial Day (Post)	V.____ Veterans Day (Post)	J.____ 4 th July Program			
P.____ Pearl Harbor Day	I.____ POW/MIA Service	G.____ “Get- Out-Vote”			
A.____ Patriotic Assembly Program _____	L.____ Loyalty Day				
F.____ Flag raising/presentation _____					

H. YOUTH ACTIVITIES – The following Youth Activities have been completed THIS REPORT:

A.____ Sports/Athletics _____					
C.____ Contests/Special Events/Youth _____					
E.____ Education/Instruction/Youth _____					

I. DEPARTMENT SPONSORED/CHAIRMAN CREDITED event (s) completed THIS REPORT:

V.____ VOD	Y.____ Youth Essay				
B.____ Beverly/Arney Town/Finn’s Pt. Memorial Svcs (Remember to “Sign- in” @ Service”!)					
C.____ Christmas/Holiday Party (Remember to “sign – in”!)					
T.____ Veteran’s Day (Dept.) Svcs (Remember to “sign – in”!)					



GRAND TOTALS

of Projects 0 Hrs _____ Dollars _____

Mail **ALL** Reports to

Dennis Sampson
 Community Activities Chairman
 928 Center St
 Forked River, NJ 08731
 (609) 290-3795
 Sampson0876@hotmail.com

Prepared by: _____

Title: _____

Post # _____ District # _____

Revised: 4/29/19