

# VETERANS OF FOREIGN WARS OF THE UNITED STATES

## VFW PROGRAMS REPORTS (Reporting year 1 May thru 30 April)



Note: Check off **completed activity**, give brief description, list hours & **ONLY dollars actually SPENT/DONATED**

Note: Submitting Officer. Please SIGN form on reverse side.

Post# \_\_\_\_\_ District # \_\_\_\_\_

Period of this report from \_\_\_\_\_ to \_\_\_\_\_  
Date Date

### COMMUNITY ACTIVITIES

The following Community Activity Categories have been completed IN THIS REPORT PERIOD:

# of Projects		# of Hrs	\$ Donated/Spent
	<b>A. <u>COMMUNITY INVOLVEMENT</u></b>		
_____	Organized/Assisted in Blood Drive _____	_____	_____
_____	Recycling Program _____	_____	_____
_____	Neighborhood/Highway Beautification _____	_____	_____
_____	Other Community Activities _____	_____	_____
	<b>B. <u>CO-OPERATION W/OTHER ORGANIZATION (S)</u></b>		
_____	Organized or assisted in Fund Drive (Specify) _____	_____	_____
_____	Use of facilities by <u>non-VFW organizations</u> (Specify) _____	_____	_____
	<b>C. <u>AID TO OTHERS</u></b>		
_____	Community Hospital/Nursing Home Volunteer _____	_____	_____
_____	Senior Citizens _____	_____	_____
_____	Personal/Family Tragedy/Illness assistance _____	_____	_____
_____	“Uplink” Program Donation _____	_____	_____
_____	Other Aid to Others Activities _____	_____	_____
_____	Military Assistance/Family Support Program _____	_____	_____
	<b>D. <u>CHURCH &amp; SCHOOL(S) ASSISTANCE VOLUNTEERS</u></b>		
_____	Volunteerism in church/school _____	_____	_____
_____	Speaker Program in church/school _____	_____	_____

# of  
Projects

# Of Hrs \$ Donated/  
Spent

E. RECOGNITION

\_\_\_\_ Outstanding Citizen    \_\_\_\_ EMT    \_\_\_\_ Police person    \_\_\_\_ Fire person  
\_\_\_\_ Scout    \_\_\_\_ Other (Specify) \_\_\_\_\_

F. SAFETY- the following Safety activities have been completed THIS REPORT:

P.\_\_\_\_ Pedestrian Safety \_\_\_\_\_  
D.\_\_\_\_ Drug Awareness/Safety \_\_\_\_\_  
R.\_\_\_\_ Recreation Safety \_\_\_\_\_  
H.\_\_\_\_ Highway Safety \_\_\_\_\_  
F.\_\_\_\_ Home/Fire Safety \_\_\_\_\_

G. Americanism – the following Americanism activities have been completed THIS REPORT:

M.\_\_\_\_ Memorial Day (Post)    V. \_\_\_\_ Veterans Day (Post)    J. \_\_\_\_ 4<sup>th</sup> July Program  
P. \_\_\_\_ Pearl Harbor Day    I. \_\_\_\_ POW/MIA Service    G. \_\_\_\_ “Get- Out-Vote”  
A.\_\_\_\_ Patriotic Assembly Program \_\_\_\_\_    L.\_\_\_\_ Loyalty Day  
F.\_\_\_\_ Flag raising/presentation \_\_\_\_\_

H. YOUTH ACTIVITIES – The following Youth Activities have been completed THIS REPORT:

A.\_\_\_\_ Sports/Athletics \_\_\_\_\_  
C.\_\_\_\_ Contests/Special Events/Youth \_\_\_\_\_  
E.\_\_\_\_ Education/Instruction/Youth \_\_\_\_\_

I. DEPARTMENT SPONSORED/CHAIRMAN CREDITED event (s) completed THIS REPORT:

V.\_\_\_\_ VOD    Y.\_\_\_\_ Youth Essay  
B.\_\_\_\_ Beverly/Arney Town/Finn’s Pt. Memorial Svcs (Remember to “Sign- in” @ Service”!)  
C.\_\_\_\_ Christmas/Holiday Party (Remember to “sign – in”!)  
T.\_\_\_\_ Veteran’s Day (Dept.) Svcs (Remember to “sign – in”!) \_\_\_\_\_



GRAND TOTALS

# of Projects \_\_\_\_\_ Hrs \_\_\_\_\_ Dollars \_\_\_\_\_

Mail **ALL** Reports to

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Prepared by: \_\_\_\_\_

Title: \_\_\_\_\_

Post # \_\_\_\_\_ District # \_\_\_\_\_

Revised: 4/15/18