

VETERANS OF FOREIGN WARS OF THE UNITED STATES

VFW PROGRAMS REPORTS  
(Reporting year 1 July through June 30)



Period of this report from: \_\_\_\_\_ to \_\_\_\_\_  
MM/YY MM/YY

**\*You must report at least quarterly but take care to report per the All American or All State guidelines for that year if you plan on competing in those programs. \***

**# of projects**    **COMMUNITY ACTIVITIES**    **# of Hrs**    **\$ Donated/Spent**

\_\_\_\_\_ Community Involvement    \_\_\_\_\_

**RECOGNITION**

\_\_\_\_\_ Outstanding Citizen    \_\_\_\_\_ EMT    \_\_\_\_\_ Police Officer    \_\_\_\_\_ Firefighter    \_\_\_\_\_

\_\_\_\_\_ Other (Specify) \_\_\_\_\_    \_\_\_\_\_

**AMERICANISM – the following Americanism activities have been completed**

\_\_\_\_\_ Memorial Day (Post)    \_\_\_\_\_ Veterans Day (Post)    \_\_\_\_\_ 4<sup>th</sup> July Program    \_\_\_\_\_

\_\_\_\_\_ Pearl Harbor Day    \_\_\_\_\_ POW/MIA Service    \_\_\_\_\_ “Get- Out-Vote”    \_\_\_\_\_

\_\_\_\_\_ Patriotic Assembly Program \_\_\_\_\_    \_\_\_\_\_ Loyalty Day    \_\_\_\_\_

\_\_\_\_\_ Flag raising/presentation \_\_\_\_\_    \_\_\_\_\_

**YOUTH ACTIVITIES – The following Youth Activities have been completed**

\_\_\_\_\_ Sports/Athletics \_\_\_\_\_    \_\_\_\_\_

\_\_\_\_\_ Contests/Special Events/Youth \_\_\_\_\_    \_\_\_\_\_

\_\_\_\_\_ Education/Instruction/Youth \_\_\_\_\_    \_\_\_\_\_

\_\_\_\_\_ Scout \_\_\_\_\_    \_\_\_\_\_

**DEPARTMENT SPONSORED/CHAIRMAN CREDITED event (s) completed**

\_\_\_\_\_ VOD    \_\_\_\_\_ Patriot's Pen    \_\_\_\_\_ Teacher Recognition    \_\_\_\_\_

\_\_\_\_\_ Beverly/Arney Town/Finn’s Pt. Memorial Svcs (Remember to “Sign- in” @ Service”!)    \_\_\_\_\_

\_\_\_\_\_ Christmas/Holiday Party (Remember to “sign – in”!)    \_\_\_\_\_

\_\_\_\_\_ Veteran’s Day (Dept.) Svcs (Remember to “sign – in”!) \_\_\_\_\_



Mail **ALL** Reports to:    **GRAND TOTALS**    # of Projects \_\_\_\_\_ # of Hours \_\_\_\_\_ Dollar Amt \_\_\_\_\_

VFW Dept of NJ 171 Jersey St  
Bldg 5 Flr 2 Trenton NJ 08611

**DESCRIPTION: (cont'd on back if needed)**

**OR Email to [vfwwprograms@njvfw.com](mailto:vfwwprograms@njvfw.com)**

Prepared by: \_\_\_\_\_

Title: \_\_\_\_\_

Post # \_\_\_\_\_ District # \_\_\_\_\_

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**DESCRIPTION: (cont'd)**