



**VETERANS OF FOREIGN WARS.®**

---

**Veterans of Foreign Wars  
Department of New Jersey  
Annual Convention**



**May 27th - May 30th  
Convention Planning Guide**



Dear VFW & Auxiliary Members,

Enclosed is your Post or Auxiliary Planning Guide for the 2026 Department Convention in Wildwood, NJ for the dates of May 27th to May 30th.

The first form is the **Convention Member & Guest Housing Registration Form:**

## **THIS IS NOT A DELEGATE REGISTRATION FORM**

A Delegate Registration Form will be mailed out to each Post in April from the Department Quartermaster.

For the Auxiliary, your Delegate Registration Form was sent to your Auxiliary President in the planning guide at the beginning of the year.

It is to be submitted by “**EACH**” person registering. If you have 10 people registering, you should be sending in 10 separate forms. If you have friends, or family who are not members of the VFW or AUX staying at your hotel, or motel/ their own rooms, please have them fill out a registration for (**marked as Guest**). There is no fee for them to register.

The deceased member form is no longer required as the State HQ has a list of all deceased comrades in OMS.

Enclosed, are the Ads, Booster, and Parade Registration Forms. Again, be sure to mail this to the **address** at the **BOTTOM** of the forms. You may check with businesses in your community to see if they would like to take out an ad.

The forms we have enclosed are the **ONLY** forms that will be accepted for the 2026 Department Convention.

Ken Hagemann  
State Commander

Filipe Oliveira  
State Adjutant/QM

A POST DELEGATE FORM WILL  
BE MAILED TO EACH POST  
QUARTERMASTER IN MARCH.

(SAMPLE ENCLOSED)

---

DO NOT USE THE ENCLOSED  
HOUSING FORM TO REGISTER  
YOUR POST DELEGATES





# CONVENTION HOUSING



VFW Convention  
May 27 – May 30, 2026  
Wildwood, NJ

This form is to be used to register your housing/hotel information for the State Convention as a **Member** or **Guest**. If you wish to receive a **Convention Journal and Pin**, the fee is \$10.00 in advance due by **May 11<sup>th</sup>**. The fee will be \$20.00 on-site. Limited supply may be available on-site. All VFW Delegates receive a complimentary pin/journal at check-in.

Veterans of Foreign Wars  
Dept. of New Jersey  
171 Jersey St  
Bldg. 5 2<sup>nd</sup> Floor  
Trenton NJ 08611  
609-393-1929 Office  
609-393-3031 Fax

## Attendee Info

## Emergency Contact Information

First Name \_\_\_\_\_

Contact First Name \_\_\_\_\_

Last Name \_\_\_\_\_

Contact Last Name \_\_\_\_\_

Address \_\_\_\_\_

Contact Phone \_\_\_\_\_

City/State/Zip \_\_\_\_\_

**Hotel Information (If commuting to/from the Convention, please use "Home" for Hotel Name)**

Hotel Name \_\_\_\_\_

District # \_\_\_\_\_ Post # \_\_\_\_\_

Room # \_\_\_\_\_

Email (if applicable): \_\_\_\_\_

Arrival Date \_\_\_\_\_

Phone \_\_\_\_\_

Departure Date \_\_\_\_\_

VFW Member ID# \_\_\_\_\_

Person(s) Sharing

Name 1 \_\_\_\_\_

Name 2 \_\_\_\_\_

Name 3 \_\_\_\_\_



Debit/Credit Cards Accepted:

Make checks payable to: VFW Dept of NJ  
171 Jersey Street  
Bldg. 5 2<sup>nd</sup> Floor  
Trenton NJ 08611

Exp: \_\_\_\_/\_\_\_\_ Security Code: \_\_\_\_\_

Billing Zip code: \_\_\_\_\_

Pay Online for Ad Book/Pin! Visit SHOP section on [vfnj.org](http://vfnj.org) or scan the QR code





VFW Convention  
May 27 – May 30, 2026  
Wildwood NJ

2026

# STATE CONVENTION JOURNAL AD FORM



VFW Dept of NJ  
171 Jersey St  
Bldg. 5 Flr. 2  
Trenton NJ 08611  
609-393-1929 Office  
609-393-3031 Fax

PLEASE PRINT ALL INFORMATION

ORGANIZATION NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

CONTACT PHONE: \_\_\_\_\_

## ADVERTISEMENT SIZE

(CHECK DESIRED AD SIZE)

FULL PAGE: \_\_\_\_\_ \$130.00      HALF PAGE: \_\_\_\_\_ \$75.00

BOOSTERS: \_\_\_\_\_ \$5.00 PER LINE

**Application Deadline: May 8, 2026**



Make checks payable to: VFW Dept of NJ  
171 Jersey St  
Bldg. 5 Flr 2  
Trenton NJ 08611

Card Number: \_\_\_\_\_

Exp: \_\_\_\_/\_\_\_\_      Security Code: \_\_\_\_\_      Billing Zip code: \_\_\_\_\_

Pay Online! Easy & quick processing is available for checkout. Visit our Dept website at [vfnj.org](http://vfnj.org) Under resources, select Shop or scan the QR code with your mobile camera.





# VFW Convention Journal Ad Boosters

All boosters are \$5.00 each **PRINT ALL NAMES CLEARLY**

VFW District # \_\_\_\_\_

VFW Post # \_\_\_\_\_

VFW AUX # \_\_\_\_\_

(Select One Above)

1.	16.
2.	17.
3.	18.
4.	19.
5.	20.
6.	21.
7.	22.
8.	23.
9.	24.
10.	25.
11.	26.
12.	27.
13.	28.
14.	29.
15.	30.



**DEADLINE: MAY 8, 2026**

Make checks payable to: **VFW Dept of NJ**  
171 Jersey St Bldg. 5 Flr 2 Trenton NJ 08611

Card Number: \_\_\_\_\_

Exp: \_\_\_\_ / \_\_\_\_ Security Code: \_\_\_\_\_ Billing Zip code: \_\_\_\_\_



Pay Online! Easy & quick processing is available for checkout. Visit our Dept website at [vfnj.org](http://vfnj.org) Under resources, select Shop or scan the QR code with your mobile camera.



**REGISTRATION FORM  
107<sup>TH</sup> ANNUAL CONVENTION  
PARADE WILDWOOD, NJ**

**Please complete the following Registration form if you will be participating in the Annual Parade.**

**Forms MUST BE MAILED IN TIME TO BE RECEIVED NO LATER THAN MAY 1<sup>st</sup>.**

**After that date, registration forms can be turned in at the Parade Registration desk on the Thursday or Friday (May 28 & May 29) at the Convention Center. The Parade Coordinator will be available to answer any questions. He will be at the Registration desk on Thursday and Friday during the Convention hours. Judging criteria for the parade will be available.**

**REMINDER: District Commanders will act as Marshals for their respective Divisions and submit their line of march by Saturday morning for their District.**

**MAIL FOR TO  VFW Dept of NJ  
171 Jersey Street  
Bldg 5 Flr 2  
Trenton NJ 08611**

**Any questions please contact  
Bob Pinto 609-387-1966**

**District # \_\_\_\_\_ Post # \_\_\_\_\_**

**Name of Unit \_\_\_\_\_**

**Contact Name \_\_\_\_\_**

**Best Contact Number \_\_\_\_\_**

- Post Color Guard
- Post Marching Unit
- Aux Color Guard
- Auxiliary Marching Unit
- Non – VFW Group/Marching Unit
- Marching Band Name: \_\_\_\_\_
- Jr. R.O.T.C. Unit \_\_\_\_\_
- Military Restored Vehicle (must comply to weight limit)
- Poppy Queen Presentation
- Best Decorated Golf Cart

\_\_\_\_\_  
(Group Name)

**ALL PARTICIPANTS IN PARADE MUST  
ADHERE TO MARCHING  
INSTRUCTIONS**