



**VETERANS OF FOREIGN WARS.**

**DEPARTMENT OF NJ ALL STATE DISTRICT COMMANDER COMPETITION**

Mandatory membership: (Based on Nat'l Report) District must have 100% Paid Membership, plus one (1) New/Reinstated Member, NLT April 30, 2023

In addition, a Commander must achieve at least 7 of the following elements to be eligible.

1. Membership Recruiting: District will hold at least 2 major recruiting events. A report must be filed with Membership Chairman.
2. Council of Administration Meetings: District Commander may be excused from 1 meeting, but must have the Senior or Junior Vice Commander represent the District.
3. Post Inspections: Every Post in the District must be inspected by February 1, 2023
4. Community Activities Report: Every Post in the District must be 100% reported (at least 6 reports) prior to May 1, 2023
5. Department Hospital Holiday Party: District Commander must at least attend 1 of the Department Holiday parties and a report must be submitted to the All State District Competition Chairman prior to February 1, 2023
6. Voice of Democracy/ Patriots Pen: District must have an entry for both the VOD and Patriots Pen programs
7. Buddy Poppy Program: District must have 100% participation
8. District School of Instruction: District must conduct a District School of Instruction, prior to January 1, 2023
9. Host a District Standdown (Veterans Meals, Clothing, etc)

An Entry Form Is Required For A Commander To Be Eligible

State Chairman  
Mark Schwartz  
479 South Ave E  
Cranford NJ 07016  
usmcschwartz@gmail.com  
646-573-1277



**\*\*DEPARTMENT OF NJ ALL STATE DISTRICT/POST COMMANDER COMPETITION ENTRY FORM \*\***

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

District: \_\_\_\_\_ Post: \_\_\_\_\_

Choice of (1) HAT or SHIRT. Hat Size: \_\_\_\_\_ Shirt Size: \_\_\_\_\_

Please check each of the following where appropriate

All State District Commander: \_\_\_\_\_

All State Post Commander: \_\_\_\_\_

Life Member Tab: \_\_\_\_\_

Legacy Tab Gold: \_\_\_\_\_

Signature: \_\_\_\_\_

Form with original signature must be completed and returned to the All State Chairman listed below. Please have entry form to the All State Chairman no later than May 1st. Any and all questions pertaining to this contest must be directed to the All State Contest Chairman.

Mail or Email completed form to:

State Chairman

Mark Schwartz

479 South Ave E

Cranford NJ 07016

usmcschwartz@gmail.com

(646) 573 -1277