

VETERANS OF FOREIGN WARS OF THE UNITED STATES

VFW PROGRAMS REPORTS
(Reporting year 1 May thru 30 April)



Note: Check off **completed activity**, give brief description, list hours & **ONLY** dollars actually **SPENT/DONATED**

Note: Submitting Officer. Please SIGN form on reverse side.

Post# _____ District # _____

Period of this report from _____ to _____
Date Date

COMMUNITY ACTIVITIES

The following Community Activity Categories have been completed IN THIS REPORT PERIOD:

# of Projects		# of Hrs	\$ Donated/ Spent
	A. <u>COMMUNITY INVOLVEMENT</u>		
_____	Organized/Assisted in Blood Drive _____	_____	_____
_____	Recycling Program _____	_____	_____
_____	Neighborhood/Highway Beautification _____	_____	_____
_____	Other Community Activities _____	_____	_____
	B. <u>CO-OPERATION W/OTHER ORGANIZATION (S)</u>		
_____	Organized or assisted in Fund Drive (Specify) _____	_____	_____
_____	Use of facilities <u>by non-VFW organizations</u> (Specify) _____	_____	_____
_____	_____	_____	_____
	C. <u>AID TO OTHERS</u>		
_____	Community Hospital/Nursing Home Volunteer _____	_____	_____
_____	Senior Citizens _____	_____	_____
_____	Personal/Family Tragedy/Illness assistance _____	_____	_____
_____	“Uplink” Program Donation _____	_____	_____
_____	Other Aid to Others Activities _____	_____	_____
_____	Military Assistance/Family Support Program _____	_____	_____
	D. <u>CHURCH & SCHOOL(S) ASSISTANCE VOLUNTEERS</u>		
_____	Volunteerism in church/school _____	_____	_____
_____	Speaker Program in church/school _____	_____	_____

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of Projects # Of Hrs \$ Donated/Spent

E. RECOGNITION

Outstanding Citizen EMT Police person Fire person Scout Other (Specify)

F. SAFETY- the following Safety activities have been completed THIS REPORT:

P. Pedestrian Safety D. Drug Awareness/Safety R. Recreation Safety H. Highway Safety F. Home/Fire Safety

G. Americanism – the following Americanism activities have been completed THIS REPORT:

M. Memorial Day (Post) V. Veterans Day (Post) J. 4th July Program P. Pearl Harbor Day I. POW/MIA Service G. "Get- Out-Vote" A. Patriotic Assembly Program L. Loyalty Day F. Flag raising/presentation

H. YOUTH ACTIVITIES – The following Youth Activities have been completed THIS REPORT:

A. Sports/Athletics C. Contests/Special Events/Youth E. Education/Instruction/Youth

I. DEPARTMENT SPONSORED/CHAIRMAN CREDITED event (s) completed THIS REPORT:

V. VOD Y. Youth Essay B. Beverly/Arney Town/Finn's Pt. Memorial Svcs (Remember to "Sign- in" @ Service"!) C. Christmas/Holiday Party (Remember to "sign – in"!) T. Veteran's Day (Dept.) Svcs (Remember to "sign – in"!)

GRAND TOTALS # of Projects Hrs Dollars

Mail ALL Reports to

Dennis Sampson Community Activities Chairman 928 Center St Forked River, NJ 08731 (609) 290-3795 sampson0876@hotmail.com

Prepared by:

Title:

Post # District #

Revised: 2/28/2022

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