



**VETERANS OF FOREIGN WARS.**

**DEPARTMENT OF NJ ALL STATE POST COMMANDER COMPETITION**

**\*\*DENOTES MANDATORY PROGRAMS**

**FAILURE TO MEET MANDATORY PROGRAMS WILL AUTOMATICALLY DISQUALIFY**

**POSTS MUST ACHIEVE 100%+1 MEMBERSHIP BY JUNE 30, 2023**

**ALL POINTS ARE CALCULATED ON MAY 1, 2023**

**POSTS MUST ACCUMULATE (AT LEAST) 2500 POINTS TO QUALIFY**

<b>MEMBERSHIP (BASED ON NATIONAL REPORT)</b>	<b><u>Points</u></b>
<b>**100% Membership +1 (By December 31, 2022)</b>	<b>1,000</b>
<b>**100% Membership +1</b>	<b>750</b>
<b>New/Reinstated (paid) Member</b>	<b>100</b>
<b>New/Reinstated Life Member</b>	<b>200</b>
<b>Legacy Life Member</b>	<b>300</b>

**\*\*POST INCORPORATED (renewed)**

**\*\*POST INSPECTED (by February 1)**

**\*\*POST QUARTERLY REPORT (4)(by April 30)**

**DISTRICT MEETING ATTENDANCE: (Verification must be submitted to Chairman Mark Schwartz)**

**Attendance REQUIRED ACCORDING TO SECTION 218 OF THE BYLAWS by Commander, Sr., or Jr., or delegate at all District meetings. However, Commander must attend at least 50%. If Commander cannot attend a Sr. or Jr. must be a representative.**

<b>Post Commander (each meeting)</b>	<b>25</b>
<b>Post Senior Vice (each meeting)</b>	<b>25</b>
<b>Post Junior Vice (each meeting)</b>	<b>25</b>

**COMMANDERS PROJECT DONATIONS: Two (2) points for each dollar donated**

**Send donations to: Steve Fodor 74 Linden St. Fords, NJ 08863**

**HOMELESS VETERANS DONATIONS: One (1) point for each dollar donated to the Department Stand Down account. Send Donations to: VFW HQ 171 Jersey St. Trenton, NJ 08611 (please make notation in memo: Stand Down)**

**Donation to the Department VOD/Patriot Pen Scholarship Fund**

**(2) points for every dollar donated.**

**Send Donations to: VFW HQ 171 Jersey St. Trenton, NJ 08611 (please make notation in memo: VOD/PP Scholarship)**

**\*\*OFFICERS TRAINING INSTITUTE:**

	<u>Points</u>
Post Commander	100
Post Senior Vice Commander	100
Post Junior Vice Commander	100
Quartermaster or Asst. QM	100
Trustee	100
Other Post Member(s)	50 each

**SERVICE OFFICER SCHOOL OTI:**

Post Service Officer	100
Other Post Member(s)	50 each

**NATIONAL HOME FOR CHILDREN:**

**New Life Member 100 each**

**Donations to the Department Nat'l Home account or Department of NJ Foundation: One (1) point for each dollar donated**

**Send donation to: VFW HQ 171 Jersey St. Bldg. 5 Trenton, NJ 08611**

**(Please make notation in memo: NJ House or Foundation)**

**Purchase new Memorial Brick (cost \$100) 50 each**

**\*\*VOICE OF DEMOCRACY: Entry to the District 200**

**\*\*PATRIOTS PEN: Entry to the District (Per entry) 100**

**SCOUT OF THE YEAR: Entry to the District 200**

**TEACHER OF THE YEAR: Entry to the District**

**K-5 100**

**6-8 100**

**9-12 200**

**\*\*FIRST RESPONDERS: Entry to the District**

<b>Outstanding Law Enforcement Officer</b>	<b>200</b>
<b>Outstanding Firefighter</b>	<b>200</b>
<b>Outstanding EMT</b>	<b>100</b>

**Points**

**\*\*COMMUNITY ACTIVITIES REPORT:**

**Minimum of 6** (Reports to be submitted at least bi-monthly) **50 each**

**Community Service Project**  
(Clean-up, Food/Clothing Drive, Etc) **50 each**

**\*\*Sign members up for "Action Corps"**  
**Minimum of 4** **50 each**

**POINTS FOR AMERICANISM ACTIVITIES:**

<b>Veteran's Day (each activity)</b>	<b>10</b>
<b>Loyalty Day (each activity)</b>	<b>10</b>
<b>Memorial Day (each activity)</b>	<b>10</b>
<b>Youth Activities (each activity)</b>	<b>10</b>
<b>Safety Program (each activity)</b>	<b>10</b>

**DEPARTMENT SPONSORED CEMETERY CEREMONY:**

<b>Attendance by Post Commander (at either service)</b>	<b>25</b>
<b>Attendance by Post Commander (at 2 or more)</b>	<b>50 each</b>
<b>Post Color Guard with Flags</b>	<b>50 each</b>

**PUBLICITY PROGRAM:**

<b>Each point media article/photo</b>	<b>10</b>
<b>Each Post monthly newsletter</b>	<b>10</b>
<b>Each Post social media page (monthly)</b>	<b>10</b>

**VETERANS HOSPITAL ACTIVITIES: (On/Off site BBQ, bingo, breakfast/lunch/party, road trip) Report Activity to Chairman:**

<b>Post sponsored activity (on site)</b>	<b>200</b>
<b>Post sponsored activity (off site)</b>	<b>100</b>

<b>VETERANS &amp; MILITARY SUPPORT:</b>	<b><u>Points</u></b>
<b>Adopt-A-Unit (adoption &amp; annual report with Nat'l)</b>	<b>200</b>
<b>One (1) point for each dollar donated</b>	
<b>OPERATION STAND DOWN:</b>	
<b>Volunteer (per member)</b>	<b>50</b>
<b>BUDDY POPPIES:</b>	
<b>Purchase same amount as prior year by Apr. 20, 2023</b>	<b>500</b>
<b>Each 500 purchased more than the prior year before Apr. 20, 2023</b>	<b>100</b>
<b>Posts with no prior year purchase with order by Apr. 20, 2023</b>	<b>100 per 500 ordered</b>

**AN ENTRY FORM IS REQUIRED FOR A COMMANDER TO BE ELIGIBLE**

**State Chairman  
Mark Schwartz  
479 South Ave E  
Cranford, NJ 07016  
usmcschwartz@gmail.com  
(646) 573-1277**

**Judging will occur on May 10, 2023 6:30PM  
VFW Post 335  
479 South Ave E  
Cranford, NJ 07016**

**ALL POSTS EARNING 2500 POINTS AND COMPLETING ALL MANDATORY REQUIREMENTS WILL BE AWARDED ALL STATE**

All projects and donations must be completed by April 30th. Those Posts achieving 100%+1 in membership by that date will receive their award at the Department Convention. Due to the award order and shipping delays, those Posts achieving the membership requirements between April 30 and June 30 will receive their award at a District meeting.