

VETERANS OF FOREIGN WARS OF THE UNITED STATES

VFW PROGRAMS REPORTS
(Reporting year 1 May thru 30 April)



Note: Check off **completed activity**, give brief description, list hours
& **ONLY** dollars actually **SPENT/DONATED**

Note: Submitting Officer. Please SIGN form on reverse side.

Post# _____ District # _____

Period of this report from _____ to _____
Date Date

COMMUNITY ACTIVITIES

The following Community Activity Categories have been completed IN THIS REPORT PERIOD:

# of Projects		# of Hrs	\$ Donated/Spent
	A. <u>COMMUNITY INVOLVEMENT</u>		
_____	Organized/Assisted in Blood Drive _____	_____	_____
_____	Recycling Program _____	_____	_____
_____	Neighborhood/Highway Beautification _____	_____	_____
_____	Other Community Activities _____	_____	_____
	B. <u>CO-OPERATION W/OTHER ORGANIZATION (S)</u>		
_____	Organized or assisted in Fund Drive (Specify) _____	_____	_____
_____	Use of facilities <u>by non-VFW organizations</u> (Specify) _____	_____	_____
_____	_____	_____	_____
	C. <u>AID TO OTHERS</u>		
_____	Community Hospital/Nursing Home Volunteer _____	_____	_____
_____	Senior Citizens _____	_____	_____
_____	Personal/Family Tragedy/Illness assistance _____	_____	_____
_____	“Uplink” Program Donation _____	_____	_____
_____	Other Aid to Others Activities _____	_____	_____
_____	Military Assistance/Family Support Program _____	_____	_____
	D. <u>CHURCH & SCHOOL(S) ASSISTANCE VOLUNTEERS</u>		
_____	Volunteerism in church/school _____	_____	_____
_____	Speaker Program in church/school _____	_____	_____

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THE OPTIONS BELOW**

of Projects _____ # Of Hrs _____ \$ Donated/Spent _____

E. RECOGNITION

____ Outstanding Citizen ____ EMT ____ Police person ____ Fire person
 ____ Scout ____ Other (Specify) _____

F. SAFETY- the following Safety activities have been completed THIS REPORT:

P.____ Pedestrian Safety _____
 D.____ Drug Awareness/Safety _____
 R.____ Recreation Safety _____
 H.____ Highway Safety _____
 F.____ Home/Fire Safety _____

G. Americanism – the following Americanism activities have been completed THIS REPORT:

M.____ Memorial Day (Post) V. ____ Veterans Day (Post) J. ____ 4th July Program
 P. ____ Pearl Harbor Day I. ____ POW/MIA Service G. ____ “Get- Out-Vote”
 A.____ Patriotic Assembly Program _____ L.____ Loyalty Day
 F.____ Flag raising/presentation _____

H. YOUTH ACTIVITIES – The following Youth Activities have been completed THIS REPORT:

A.____ Sports/Athletics _____
 C.____ Contests/Special Events/Youth _____
 E.____ Education/Instruction/Youth _____

I. DEPARTMENT SPONSORED/CHAIRMAN CREDITED event (s) completed THIS REPORT:

V.____ VOD Y.____ Youth Essay
 B.____ Beverly/Arney Town/Finn’s Pt. Memorial Svcs (Remember to “Sign- in” @ Service”!)
 C.____ Christmas/Holiday Party (Remember to “sign – in”!) _____
 T.____ Veteran’s Day (Dept.) Svcs (Remember to “sign – in”!) _____



Mail **ALL** Reports to **GRAND TOTALS** # of Projects _____ Hrs _____ Dollars _____

Mark Schwartz
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 Cranford NJ 07016
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Prepared by: _____

Title: _____

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Post # _____ District # _____

Revised: 7/1/2022