

VETERANS OF FOREIGN WARS OF THE UNITED STATES

VFW PROGRAMS REPORTS (Reporting year 1 May thru 30 April)



Note: Check off **completed activity**, give brief description, list hours
& **ONLY dollars actually SPENT/DONATED**

Note: Submitting Officer. Please SIGN form on reverse side.

Post# _____ District # _____

Period of this report from _____ to _____
Date Date

COMMUNITY ACTIVITIES

The following Community Activity Categories have been completed IN THIS REPORT PERIOD:

# of Projects		# of Hrs	\$ Donated/Spent
	A. <u>COMMUNITY INVOLVEMENT</u>		
_____	Organized/Assisted in Blood Drive _____	_____	_____
_____	Recycling Program _____	_____	_____
_____	Neighborhood/Highway Beautification _____	_____	_____
_____	Other Community Activities _____	_____	_____
	B. <u>CO-OPERATION W/OTHER ORGANIZATION (S)</u>		
_____	Organized or assisted in Fund Drive (Specify) _____	_____	_____
_____	Use of facilities by <u>non-VFW organizations</u> (Specify) _____	_____	_____
	C. <u>AID TO OTHERS</u>		
_____	Community Hospital/Nursing Home Volunteer _____	_____	_____
_____	Senior Citizens _____	_____	_____
_____	Personal/Family Tragedy/Illness assistance _____	_____	_____
_____	“Uplink” Program Donation _____	_____	_____
_____	Other Aid to Others Activities _____	_____	_____
_____	Military Assistance/Family Support Program _____	_____	_____
	D. <u>CHURCH & SCHOOL(S) ASSISTANCE VOLUNTEERS</u>		
_____	Volunteerism in church/school _____	_____	_____
_____	Speaker Program in church/school _____	_____	_____

# of Projects	# Of Hrs	\$ Donated/Spent
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E. RECOGNITION

_____ Outstanding Citizen	_____ EMT	_____ Police person	_____ Fire person		
_____ Scout	_____ Other (Specify) _____				

F. SAFETY- the following Safety activities have been completed THIS REPORT:

P. _____ Pedestrian Safety _____		
D. _____ Drug Awareness/Safety _____		
R. _____ Recreation Safety _____		
H. _____ Highway Safety _____		
F. _____ Home/Fire Safety _____		

G. Americanism – the following Americanism activities have been completed THIS REPORT:

M. _____ Memorial Day (Post)	V. _____ Veterans Day (Post)	J. _____ 4 th July Program	
P. _____ Pearl Harbor Day	I. _____ POW/MIA Service	G. _____ “Get- Out-Vote”	
A. _____ Patriotic Assembly Program _____	L. _____ Loyalty Day		
F. _____ Flag raising/presentation _____			

H. YOUTH ACTIVITIES – The following Youth Activities have been completed THIS REPORT:

A. _____ Sports/Athletics _____		
C. _____ Contests/Special Events/Youth _____		
E. _____ Education/Instruction/Youth _____		

I. DEPARTMENT SPONSORED/CHAIRMAN CREDITED event (s) completed THIS REPORT:

V. _____ VOD	Y. _____ Youth Essay		
B. _____ Beverly/Arney Town/Finn’s Pt. Memorial Svcs (Remember to “Sign- in” @ Service”!)			
C. _____ Christmas/Holiday Party (Remember to “sign – in”!)			
T. _____ Veteran’s Day (Dept.) Svcs (Remember to “sign – in”!)			



Mail **ALL** Reports to GRAND TOTALS # of Projects _____ Hrs _____ Dollars _____

Dennis Sampson
 Community Activities Chairman
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Prepared by: _____
 Title: _____
 Post # _____ District # _____