



VFW

VETERANS OF FOREIGN WARS OF THE UNITED STATES

**DEPARTMENT OF NEW JERSEY
ALL STATE QUARTERMASTER COMPETITION**

**ALL ELEMENTS ARE MANDATORY
FAILURE TO MEET ANY REQUIREMENT WILL
RESULT IN AUTOMATIC DISQUALIFICATION**

MEMBERSHIP: (Based on National Report)
**POST MUST ACHIEVE 100%, PLUS ONE NEW MEMBER
BY APRIL 30, 2019**

ELECTION REPORTS:
Post Election Reports must have been submitted to VFW National
and the Department Headquarters no later than (NLT) June 1, **2018**.

QUARTERMASTER BOND
Quartermaster must be bonded pursuant to National By-Laws.

ANNUAL REPORTS
Post must have timely filed Form CRI 200 and 990 as required

TRUSTEES REPORTS OF AUDIT
Post must have **TIMELY** and **ACCURATELY** filed all four quarterly reports.

POST INSPECTION
Post inspection must have been completed by February 1, 2019.

TIE BREAKER:
The date at which the Post achieved 100% membership (per National report)

**AN ENTRY FORM IS ABSOLUTELY REQUIRED
FOR A QUARTERMASTER TO BE ELIGIBLE**

STATE CHAIRMAN
BOB FORD
316 So. Avenue B
Galloway, NJ 08205
(609) 748-7821
QRF525@AOL.COM



VFW VETERANS OF FOREIGN WARS OF THE UNITED STATES

DEPARTMENT OF NEW JERSEY

ALL STATE QUARTERMASTER RECOGNITION

ENTRY FORM (PLEASE print clearly)

NAME: _____
ADDRESS: _____
CITY: _____
STATE: _____ ZIP: _____ PHONE: _____
DISTRICT: _____ POST NUMBER: _____
HAT SIZE: _____ SHIRT SIZE: _____
E-MAIL ADDRESS: _____

PLEASE CHECK EACH OF THE FOLLOWING WHERE APPROPRIATE

LIFE MEMBER TAB: _____
LEGACY TAB (GOLD ONLY): _____

APPLYING QUARTERMASTER'S SIGNATURE: _____

This form ***MUST*** be completed and ***mailed*** to the All State Contest Chairman (listed below). The All State Chairman must receive the completed form ***no later than May 1, 2018***. Any and all questions pertaining to this contest must be directed to the All State Contest Chairman.

MAIL completed form to:

STATE CHAIRMAN
BOB FORD
316 So. Avenue B
Galloway, NJ 08205
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